**Colours - Expressive Arts**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Tutor\_\_\_\_\_\_\_\_**

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| **x** | **To be awarded HALF COLOURS you must meet the criteria in bold and 2 other criteria.** Please tick the boxes that apply.  **To be awarded FULL COLOURS you must meet the criteria in bold and 3 other criteria (1 must have taken place in school).** Please tick the boxes that apply. | | | | | | | | **Evidence of Achievement**  Student to provide a detailed description of activity and dates. Please use a different example for each criteria. | **Supervisor name, role and signature.** |
| **x** | **Be an exemplary pupil in Expressive Arts, consistently producing your best effort with a positive attitude.** | | | | | | | |  |  |
|  | Show commitment to Expressive Arts inside school via extracurricular clubs and/or outside of school by participating 2 hours per week at a minimum *e.*g. clubs/personal activity. | | | | | | | |  |  |
|  | Represent your school/group in a Regional (half colours only) / National / International Expressive Arts event or competition *e.g. Brass Band Championships, International Gathering of Scottish Highland Dancers.* | | | | | | | |  |  |
|  | Lead/be responsible for organising and running an Expressive Arts event within the school for at least two full school terms *e.g. leading a lunchtime club for younger pupils, organising activities for a wider event within the school.* | | | | | | | |  |  |
|  | Commit time to helping in junior classes and/or helping individual learners to develop skills in Expressive Arts for at least two full school terms *e.g. classroom help, individual support, leading small groups.* | | | | | | | |  |  |
|  | Achieving success in affiliated exams *e.g.* Music Grade 4+ (*Royal School of Music, Trinity College),* Dance Exams 6+ (*UKA Dance, RAD, ISTD*) | | | | | | | |  |  |
| **Colours Awarded** | Yes/No Half/Full | | |  | |  | | | |
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| Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | Date \_\_\_\_\_\_\_\_\_\_ | | |

(to be signed by member of colours committee)